

P.O. Box 7239 Odessa, Texas 79760 Fax 432-640-2494 432-640-2413 ECTOR COUNTY HOSPITAL DISTRICT **BOARD OF DIRECTORS** Mary Thompson, President David Dunn, Vice President Mary Lou Anderson Bryn Dodd Don Hallmark Richard Herrera Ben Quiroz

#### ECTOR COUNTY HOSPITAL DISTRICT NOTICE OF FINANCE COMMITTEE AND **BOARD OF DIRECTORS MEETINGS**

April 27, 2018

#### TO WHOM IT MAY CONCERN:

A meeting of the Ector County Hospital District Board of Directors Finance Committee is scheduled for Tuesday, May 1, 2018 at 4:30 p.m. in the Board Room of Medical Center Hospital.

A meeting of the Ector County Hospital District Board of Directors is scheduled for Tuesday, May 1, 2018 at 5:30 p.m. in the Board Room of Medical Center Hospital.

An agenda for each meeting is attached.

Ector County Hospital District Board of Directors

Posted: April 27, 2018 at 3.05 a.m/p.m

ATTEST: Lingla Haney, Ector County Clerk



## ECTOR COUNTY HOSPITAL DISTRICT BOARD OF DIRECTORS FINANCE COMMITTEE MEETING MAY 1, 2018 – 4:30 p.m.

## **AGENDA**

I.	CALL TO ORDER	David Dunn, Chairman
II.	REVIEW OF MINUTES FOR APRIL 3, 2018 MEETING	David Dunn
III.	ITEMS FOR DISCUSSION/CONSIDERATION	
	FINANCE COMMITTEE	David Dunn
	<ol> <li>Quarterly Investment Report - Quarter 2, FY 2018</li> <li>Quarterly Investment Officer's Certification</li> <li>Financial Report for Five Months Ended March 30, 2018</li> </ol>	Robert Abernethy
IV.	ADJOURNMENT	David Dunn



# ECTOR COUNTY HOSPITAL DISTRICT BOARD OF DIRECTORS REGULAR MEETING MAY 1, 2018 – 5:30 p.m.

## **AGENDA**

I.	CALL TO ORDER					
II.	INVOCATION					
III.	PLEDGE OF ALLEGIANCE					
IV.	MISSION/VISION/VALUES OF MEDICAL CENTER HEALTH SYSTEMMary Thompson					
V.	MAY 2018 EMPLOYEES OF THE MONTHRick Napper					
	<ul> <li>Clinical: Alicia Suarez, Phlebotomist, Phlebotomy Laboratory</li> <li>Non-Clinical: Daniel Coppinger, General Maintenance, Engineering</li> <li>Nurse: Sirena Perkins, Registered Nurse, Emergency Department</li> </ul>					
VI.	REVIEW OF MINUTES					
	Regular Meeting – April 3, 2018					
VII.	LEGISLATIVE UPDATE					
VIII.	. COMMITTEE REPORTS					
	A. Finance Committee					
	<ol> <li>Joint Conference Committee</li></ol>					
IV	TTURSC AT THE PERMIAN BASIN REPORT Gary Ventolini, M.D.					

X.	PRESID	DENT/CHIEF EXECUTIVE	OFFICER'S UPDATE	F	Rick Napper	
	A. Nur	sing Week Recognition		Chad Dunavan/Christ	in Timmons	
	B. 111	5 Waiver Report		F	Rick Napper	
	C. Qua	arterly Marketing Report		F	Rick Napper	
XI.	APPRO	OVAL ITEMS			Rick Napper	
	A. Inte	erlocal Agreement/Reque	st to Sell Property	D	on Hallmark	
	B. Resolution Related to Pledging Assets to Replace Loan Guarantee on Texas Healthcare Linen					
	<ol> <li>Agreements Related to the Family Health Clinic</li></ol>					
	D. Fai Adv	r Market Rent Assessme vanced Valuation System	nt on Properties Ownedns, Inc.	/Operated by ECHD pre	pared by .Matt Collins	
XII.	EXECL	JTIVE SESSION				
	Meeting held in closed session as to (1) Consultation with attorney regarding legal matters and legal issues pursuant to Section 551.071 of the Texas Government Code, including update on settlement documents in <i>Meisell et al., v. ECHD et al.</i> ; (2) Deliberation regarding negotiations for health care services, pursuant to Section 551.085 of the Texas Government Code; and (3) Deliberation regarding exchange, lease, or value of real property pursuant to 551.072 of the Texas Government Code.					
XIII	XIII. APPROVAL PROVIDER AGREEMENTS					
	A.	MCH PROCARE		A	diel Alvarado	
	В.	FAMILY HEALTH CLIN	IC		Ron Griffin	

If during the course of the meeting covered by this notice, the Board of Directors needs to meet in executive session, then such closed or executive meeting or session, pursuant to Chapter 551, Texas Government Code, will be held by the Board of Directors on the date, hour and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Board of Directors may conveniently meet in such closed or executive meeting or session concerning any and all subjects and for any and all purposes permitted by Chapter 551 of said Government Code.